



***Grace of Faith  
Press***

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# Statement of Beliefs and Publishing Guidelines for Prospective Authors

As a Christian-owned publishing company, our faith shapes our values, our relationships, and the types of projects we are able to undertake.

While many of the books we produce are Gospel-centered resources, we also work with authors from diverse backgrounds, cultures, and subject areas. We are open to publishing works that are not explicitly Christian in nature, provided they align with our core ethical commitments.

We value thoughtful writing, meaningful storytelling, educational resources, and books that contribute positively to society. Because we work with a wide range of perspectives, we believe it is important to be transparent about the convictions that guide our publishing decisions.

## Content We Are Unable to Publish

Because *Grace of Faith Press* operates from Christian convictions, there are certain categories of content we are not able to publish or promote. These decisions are not intended as personal judgments against authors but rather reflect the theological and ethical boundaries that guide our work.

We believe it is possible to serve a broad audience while remaining faithful to the convictions that shape our identity as a Christian publishing company. For this reason, we do not publish manuscripts that:

### **I. Promote teachings that contradict historic Christian doctrine**

For Christian or theological works, we are unable to publish material that denies or substantially undermines essential Christian beliefs such as:

- The authority and trustworthiness of Scripture
- The Trinity
- The deity and humanity of Christ
- The atoning death and bodily resurrection of Jesus
- Salvation by grace alone through faith alone in Christ alone



## **2. Promote prosperity theology or spiritual manipulation**

We do not publish works that:

- Teach that faith guarantees wealth, health, or personal success
- Encourage manipulative spiritual practices related to giving or "seed faith"
- Promote teachings commonly associated with the prosperity gospel movement

## **3. Promote spiritual practices we believe conflict with biblical teaching**

We do not publish material that promotes:

- Communication with the dead
- Necromancy or spirit mediation
- Ancestral veneration or worship
- Occult practices
- Angel worship
- Syncretistic spiritual practices that blend Christianity with non-biblical religious systems

## **4. Promote sexual ethics inconsistent with our biblical convictions**

Because we believe Scripture teaches that marriage is a covenant between one man and one woman, we do not publish works that:

- Advocate sexual relationships outside of biblical marriage
- Promote pornography or explicit sexual content
- Celebrate sexual lifestyles that conflict with our understanding of Scripture
- Promote gender ideologies that deny the biological reality of male and female.

This does not necessarily exclude works that discuss these topics in educational, pastoral, or testimonial contexts.

## **5. Promote the termination of unborn human life**

Because we believe human life is sacred from conception, we are unable to publish works that advocate abortion as a moral good or necessary social solution. This does not automatically exclude:



- Medical discussions
- Ethical discussions presented in an academic manner
- Testimonies of redemption and restoration

## **6. Promote hatred, exploitation, or harm toward people**

We believe every person is made in God's image and should be treated with dignity. We do not publish material that:

- Promotes racism or ethnic superiority
- Encourages violence against individuals or groups
- Exploits vulnerable people
- Encourages harassment or dehumanization

## **7. Promote explicit or harmful content**

We generally do not publish works that contain:

- Graphic sexual content
- Gratuitous violence
- Content we believe would be harmful to readers

## **8. Promote counseling approaches fundamentally opposed to Scripture**

For explicitly Christian counseling resources, we generally do not publish material that:

- Denies the role of sin in human brokenness
- Rejects Scripture as sufficient for spiritual formation
- Promotes purely secular therapeutic frameworks as replacements for biblical discipleship

However, we recognize the legitimate role of medical professionals, psychologists, and appropriate treatment in addressing mental health concerns. We affirm that wise care may include both spiritual and medical support.



## **9. Projects that may damage the integrity of our publishing mission**

We reserve the right to decline projects that:

- Require us to promote messages contrary to our convictions
- Would reasonably cause confusion about our values
- Would compromise our ability to operate with integrity as a Christian publisher

### **Our Review Process**

Not every manuscript fits neatly into categories. Because of this, *Grace of Faith Press* evaluates each submission individually. Our goal is always fairness and thoughtful engagement rather than automatic rejection. Where appropriate, we may:

- Request clarification from authors
- Suggest adjustments
- Recommend positioning changes
- Decline projects respectfully when necessary

Even when we are unable to accept a project, we are committed to treating every author with professionalism and respect. Our aim is to:

- Communicate decisions clearly
- Avoid unnecessary offense
- Maintain professional courtesy
- Encourage authors in their writing journey

### **Our Doctrinal Position**

For books that are theological, devotional, or explicitly Christian in nature, *Grace of Faith Press* operates from the following historic, evangelical Christian convictions. Authors submitting Christian manuscripts should substantially align with these foundational doctrines.



## **1. Scripture**

We believe the Bible, consisting of the Old and New Testaments, is the inspired, infallible, and authoritative Word of God. Scripture was given through human authors under the superintendence of the Holy Spirit and is therefore trustworthy in all that it affirms. The Bible is the final authority for Christian belief and practice (2 Timothy 3:16–17; 2 Peter 1:20–21; Psalm 19:7–11; Hebrews 4:12).

## **2. God**

We believe there is one true and living God who exists eternally in three persons: Father, Son, and Holy Spirit. These three are co-equal in power and glory and share the same divine nature, yet are distinct in personhood (Matthew 28:19; 2 Corinthians 13:14; Ephesians 4:4–6).

## **3. Jesus Christ**

We believe that Jesus Christ is fully God and fully man. He was conceived by the Holy Spirit, born of the virgin Mary, lived a sinless life, performed miracles, and taught with divine authority. He died as a substitutionary sacrifice for sinners, was physically raised from the dead, ascended into heaven, and will one day return in power and glory (John 1:1–14; Matthew 1:18–25; Hebrews 4:15; 1 Corinthians 15:3–4; Acts 1:9–11).

## **4. The Holy Spirit**

We believe the Holy Spirit is fully God and actively involved in the work of salvation. He convicts of sin, regenerates the believer, indwells Christians, sanctifies them, and empowers them for godly living and service. The Spirit glorifies Christ and illuminates Scripture to believers (John 16:8–14; Titus 3:5; Romans 8:9–16; Galatians 5:16–25).

## **5. Humanity and Sin**

We believe that human beings were created in the image of God and therefore possess inherent dignity and value. However, through Adam's fall, all humanity has inherited a sinful nature and stands guilty before God. Because of this, people are spiritually dead and unable to save themselves apart from God's grace (Genesis 1:26–27; Romans 3:23; Romans 5:12; Ephesians 2:1–3).



## **6. Salvation**

We believe salvation is entirely a work of God's grace. It is received through repentance and faith in Jesus Christ alone. Salvation includes justification (being declared righteous), regeneration (new birth), and sanctification (growth in holiness). Good works are the fruit of salvation, not the cause of it (Ephesians 2:8–10; Romans 3:21–28; Titus 3:3–7).

## **7. The Gospel**

We believe the Gospel is the good news that Jesus Christ died for our sins according to the Scriptures, was buried, and rose again on the third day. Through His atoning death, Christ satisfied the justice of God and made reconciliation possible between God and sinners. Salvation is found in no one else (1 Corinthians 15:1–4; Romans 3:21–26; Acts 4:12; 2 Corinthians 5:21).

## **8. The Church**

We believe the church consists of all true believers united to Christ. The local church exists to worship God, proclaim the Gospel, make disciples, and encourage believers toward spiritual maturity. Christ is the head of the church (Matthew 28:18–20; Ephesians 1:22–23; Colossians 1:18).

## **9. Christian Living**

We believe that Christians are called to live lives that reflect holiness, humility, and love. This includes obedience to Scripture, growth in Christlike character, and faithful stewardship of life's responsibilities.

## **10. The Return of Jesus and Future Hope**

We believe Jesus Christ will personally and visibly return. God will judge the living and the dead, evil will be defeated, and believers will enjoy eternal life with God. This future hope motivates holy living and faithful endurance (Acts 1:11; 1 Thessalonians 4:13–18; Revelation 21–22).

## **Areas of Theological Freedom**

*Grace of Faith Press* recognizes that sincere Christians may differ on secondary doctrinal matters. These may include:



- The timing of Christ's return
- The continuation or cessation of certain spiritual gifts
- Church governance structures
- Baptism and other secondary practices

We seek to maintain unity in essential doctrines while allowing charitable disagreement on secondary matters. Each Christian manuscript will be evaluated individually with careful consideration.

